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RECORDING REQUESTED BY:

THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, REGION 8

1771883 - R8 SDMS

AND WHEN RECORDED, PLEASE MAIL TO:

SHARON ABENDSCHAN
U.S. ENVIRONMENTAL PROTECTION AGENCY
1595 Wynkoop Street, ENF-RC
DENVER, COLORADO 80202-1129

NOTICE OF FEDERAL LIEN

NOTICE IS HEREBY GIVEN by the United States Environmental Protection Agency on behalf of the United States that the United States holds a lien on the lands and premises described below situated in the State of Montana, as provided by section 107(l) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (CERCLA, as amended), 42 U.S.C. § 9607(l), to secure the payment to the United States of all costs and damages covered by that section to the United States under section 107(a) of CERCLA, 42 U.S.C. § 9607(a) of CERCLA, as amended. The lien exists in favor of the United States upon all real properties and rights to such properties which are, have been, or will be subject to, or affected by, removal and remedial actions as defined by federal law. This lien attaches to the following described property situated in Missoula County, State of Montana, to wit:

Street Address:

14377 Pulp Mill Road

Missoula, Montana 59808

Legal Descriptions:

- S02, T14 N, R21 W, ACRES 26.58, IN SE4 SW4 W OF R/W 23.32AC & RR R/W IN SE4 SW4 3.26AC
- S11, T14 N, R21 W, ACRES 395.64, IN N2 & E2 & IN S2 & RR R/W IN N2 LESS COS 6354 TRACT 1 & COS 6462
- W2 PORTION OF NE4 & SE4 LESS COS 6462 LESS 6468
- S24, T14 N, R21 W, ACRES 477.45, PORTIONS IN NE4, NW4, SW4
- S25, T14 N, R21 W, ACRES 428.84, W2 & TR A IN W2 NE4 LESS R/W, DITCH & PT SOLD PLATS A & E 395.63AC & RR R/W & COS 1467 TR C IN NE4 LESS PT SOLD PLATS C1 & E3 33.21AC
- S14, T14 N, R21 W, ACRES 515.63, IN N2 192.72AC**RR R/W IN E2 NE4 3.56AC**IN E2 & E2 SW4 319.53AC
- S10, T14 N, R21 W, ACRES 10.73, IN NE4
- S13, T14 N, R21 W, ACRES 69, IN SE4 SW4 & IN E2 NW4 24-14-21 PLANT SITE
- W2 PORTION OF NE4 & SE4 LESS COS 6462
- S13, T14 N, R21 W, C.O.S. 6468, PARCEL TRACT 4, ACRES 15.27, IN S2
- S11, T14 N, R21 W, NW4 NW4
- S13, T14 N, R21 W, C.O.S. 6468, PARCEL TRACT 3, ACRES 20, IN S2
- S13, T14N, R21W, C.O.S. 6468, PARCEL TRACT 2, ACRES 53.52, SW4 NW4
- S13, T14 N, R21 W, C.O.S. 1095, PARCEL TRATCT B, ACRES 1.24
- S23, T14 N, R21 W, ACRES 400, IN E2 & E2 NW4

This statutory lien exists and continues until the liability for such costs and damages (or for any decree or judgment against such persons arising out of such liability) is satisfied or becomes unenforceable through the operation of the statute of limitations as provided by section 113 of

CERCLA, as amended, 42 U. S. C. § 9613...

IN WITNESS THEREOF, the United States has caused this instrument to be executed through the United States Environmental Protection Agency, and its Assistant Regional Administrator for the Office of Enforcement, Compliance, and Environmental Justice, acting in her official capacity for the United States Environmental Protection Agency, Region 8.

The Assistant Regional Administrator has further delegated this authority to the Supervisors of the Technical and Legal Enforcement Programs.

Dated in the City and County of Denver, Colo	rado, this	5 H	day of Apri	<u>L</u>
2016.	,		_ ,	

Kelcey Land, Director

Technical Enforcement Program
Office of Enforcement, Compliance,
and Environmental Justice
U.S. EPA, Region 8

Andrew Lensink, Acting Supervisory Attorney
CERCLA Response and Cost Recovery Unit
Legal Enforcement Program
Office of Enforcement, Compliance,
and Environmental Justice

The foregoing instrument was acknowledged before	e me in the State of Colorado, City and
County of <u>Denver</u> , this $5th$ day	of <u>April</u> , 20 <u>16</u>
by Kelcey Land, Director - RCRA/CERCLA T	echnical Enforcement
Program .	
Eller Paul Wells (Notary's Official Signature)	ELLEN PAUL WELLS NOTARY PUBLIC - STATE OF COLORADO Notary Identification # 20144025517 My Commission Expires 6/27/2018
$\frac{\mathcal{C}\varphi/\mathcal{F}/\mathcal{F}\mathcal{O}\mathcal{F}}{\text{(Commission Expiration)}}$	Notary Seal
The foregoing instrument was acknowledged before County of	•
by Andy Lensink, on behalf of Andrea Madiga	•
Attorney .	
Sllen Paul Well) (Notary's Official Signature) 04/27/2018	ELLEN PAUL WELLS NOTARY PUBLIC - STATE OF COLORADO Notary Identification # 20144025517 My Commission Expires 6/27/2018
(Commission Expiration)	Notary Seal